

purusha suktam

sahasra' śīrśā puru'saḥ ।
sahas-rākśaḥ sahasra'-pāt ।
sa bhūmi'm viśvatō' vṛutvā ।
atya'tiśṭhad-dasāñ-gulaṃ ।
puru'sa evēda-guṃ sarva^m ।
yad-bhūtaṃ yach-ca bhavyam^ ।
utā-mṛ'tatva syē-sā'naḥ ।
yadan-nē'nā-tirōha'ti ।
ē-tā-vā'-nasya mahimā ।
atō-jyā-yā-ga'sca pūru'saḥ (1)

pādō^sya viśvā' bhūtāni' ।
tri-pā-da'syā-mṛta'm divi ।
tripā-dūr-dhva udait-puru'saḥ ।
pādo^(a)syēhā-(a)bha'vāt-puna'h ।
tatō viśvaṇ-vya'-krāmat ।
sāśanā naśanē abhi ।
tasma^d-virāḍa'-jāyata ।
virājō adhi pūru'saḥ ।
sa-jātō atya'-ric-yata ।
paścād-bhūmimathō' puraḥ (2)

yat-puru'sēṇa haviśā^ ।
dēvā yagy~a-mata'ṇ-vata ।
vasantō a'syā-sīdā-jyam^ ।
grīśma id-maś-śarad-dhaviḥ ।
saptā-syā'-san-pari-dhaya'h ।

tris-sapta sami-dha'h kṛtāh ।
dēvā yad-yag~yam ta'ṇ-vānāh ।
a-ba'dh-naṇ-puru'sam pasum ।
tam yag~yam bar-hiśi prauksan' ।
puru'sam jātama' gratah (3)

tēna' dēvā aya'-janta । sādhyā rusa'-yasca yē ।
tasma^d-yag~yāt-sa'r-vahuta'h ।
sam-bhru'tam prusa-dājyam ।
pasū-gstā-gs-ca'krē vāyavyān' ।
āran-yāṇ-grām-yās-ca yē ।
tasma^d-yag~yāt-sa'r-vahuta'h ।
ṛcas-sāmā'ni jag~nirē ।
chaṇdām-gu'ṃsi jag~nirē tasmā^t ।
yajus-tasmā'da-jāyata (4)

tasmā-dasvā' ajā-yanta ।
yē kē co'-bhayā-da'tah ।
gāvo' ha jag~nirē tasmā^t ।
tasmā^j-jātā a'jā-vaya'h ।
yat-puru'sam vya'da-dhuh ।
kati-dhā vya'-kalpayaṇ ।
mukham kima'sya kau bāhū ।
kā-vūrū pādā'-vuch-yētē ।
brāhmaṇō^sya mukha'-māsiṭ ।
bāhū rā'jaṇ-ya'h kṛtah (5)

ūrū tada'sya yad-vais-ya'h ।
pad-bhyāgum śūdro a'jā-yata ।
candra-māṃ mana'so jātah ।

cakśos-sūryō' ajā-yata ।
 mukhā-din-dra'ś-cāg-niś-ca' ।
 prāṇā-dvāyura'-jāyata ।
 nābhyā' āsī-danta-ri'kśaṃ ।
 śīrśṇō dyuḥ sama'-var-tata ।
 pad-bhyāṃ bhū-mirdi-śās-śrō-trāṭ ।
 tathā' lokāguṃ a'kal-payaṃ (6)

vēdāha-mētaṃ puru'śaṃ mahān-tam̃ ।
 āditya-va'rṇaṃ tama'-sastu-pārē
 sarvā'ṇi rūpāṇi vīcitya dhīra'h ।
 nāmā'ni kṛtvā (a)bhīva-dan ya-dāstē̃ ।
 dhātā puras-tādyā-mu'dā-ja hāra' ।
 śakraf pra-vidvān pradi-śāsca-ta's-raḥ ।
 tamēvaṃ vidvāna-mṛuta' iha bha'vati ।
 nān-yaf panthā aya'nāya vid-yatē̃ ।
 yagy~ēna' yagy~a-ma'ya-janta dēvāḥ ।
 tāni dharmā'ni prathā-mān-yā'saṇ ।
 tē ha nāka'm mahi-māna's-sa-caṇtē̃ ।
 yatra pūrvē' sādhyāḥ santi' dēvāḥ (7)

adbhyas-saṃbhū'taḥ pṛthiv-yai rasā̃c-ca ।
 viśva-ka'rmaṇas-sama'-varta-tā-dhi' ।
 tasya tvaśtā' vīda-dha'd-rūpa-mē'ti ।
 tat-puru'-śasya viśvamā-jā'na-magrē̃ ।
 vēdāha-mētaṃ puru'śaṃ mahān-tam̃ ।
 āditya-va'rṇaṃ tama'saf para's-tāt ।
 ta-mēvaṃ vidvāna-mṛuta' iha bha'vati ।
 nān-yaf panthā' vidyatē̃ (a)ya'-nāya ।
 prajā-pa'tiśca-rati garbhē' aṇtaḥ ।

ajāya'-mānō bahudhā vijā'yatě (8)

tasya dhīrāf pari'jā-naṇti yo-nim^ ᳚
marī'-cīnāṃ pada-mi'c-chanti vēdha-sa'h ᳚
yō dēvē-bhya āta'-pati ᳚
yō dēvānā^ṃ purō-hi'taḥ ᳚
pūr-vo yō dēvēbhyō' jātaḥ ᳚
namō' rucāya brāh-ma'yě ᳚
ruca'm brāh-maṃ jana-ya'ṇ-taḥ ᳚
dēvā agre tada'-bruvan ᳚
yas-tvai-vaṃ bhā^h-maṇo vid-yāt ᳚
tasya' dēvā asan-vaśě^ (9)

hrīś-ca' tē lakśmīśca pat-nyau^ ᳚ ahō-rātrě pār-śvē ᳚
nak-śa'trāṇi rūpaṃ ᳚ aś-vinau vyāt-taṃ^ ᳚
iṣṭaṃ ma'ni-śāṇa ᳚ amuṃ ma'ni-śāṇa ᳚
sarva'm mani-śāṇa (10)